

vention  
ventions  
tists. It  
sary of  
work of  
han 3,-  
nearly  
l. There  
s. The  
n more  
ole. The  
verybody  
peaker.  
f every

voted  
orth in  
xt ses-  
is the  
as and  
ad the  
of Sou-  
vention  
ng. We  
Baptists  
e invit-  
ome by  
leep in  
at once  
in our  
ousands  
Baptists  
Worth's  
ly for  
hoping  
ome in  
raying.  
ke care  
t have  
to do

s heard  
Mrs.  
arning  
club to

"the  
r their  
s gives  
o hear

age in  
ound a  
nce.

re"  
rally  
ours.

. Miss.

V

.00  
.00  
.00

50c  
40c

ler  
es-  
a-

E

SIPPI

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES  
VOLUME LV

JACKSON, MISS., December 21, 1933

NEW SERIES  
VOLUME XXXV. No. 51

## Baptists Near and Far

Five were added to First Church, Biloxi, last Sunday. Pastor G. C. Hodge also assisted Pastor Hurlburt in a meeting at Escatawpa in which five were baptized.—W. L. Cooper has welcomed more than 70 into the Moorhead church in his three months pastorate; 18 of them by baptism.

Copies of the Annual Program for the South-wide Student Night, December 31, have been sent out from the Department of Southern Baptist Student Headquarters, Nashville, Tennessee, to all pastors of the Southern Baptist Convention, giving full time to one church. Others may receive the program free upon request. They may order copies from the Baptist Sunday School Board at Nashville.

Green's Creek Church, near Hattiesburg, has called Rev. A. R. Adams of Petal.—Pastors of Northwest Louisiana are this week having a great Bible Conference at Mansfield.—The New York Times reports that since beer has been legalized in New York the number of arrests has increased 10% and a "sharp upward trend in the number of motorists seized." Under prohibition even in New York the average arrests per year had decreased greatly.

The committee appointed by the Convention Board to confer with Mississippi College and Blue Mountain College with reference to adjusting the amount due them from receipts from the 75 million campaign consists of Dr. E. F. Wright of West Point, Dr. J. S. Riser of Durant, and Pastor A. F. Crittendon of Brookhaven.—Congratulations to the Brookhaven church which stands at the head of the list of contributors in the state to the Cooperative program for the past eleven months. This church has the largest list of subscribers to the Baptist Record of any church in the state, and there is some connection between these two facts.

On Tuesday night of last week the men of the Hazlehurst church, at the suggestion of Pastor G. P. White, met at the church and the ladies served a most appetizing dinner of turkey and all the Christmas accompaniments. The purpose was to launch the every member canvass. Fifty men were present and they first signed up and each one assumed the responsibility of looking after ten other people. The editor was invited to share the good fellowship and the dinner and was asked to contribute a few feeble remarks to the occasion. This he did to the best of his ability, and with much pleasure. It was as fine a bunch of men as you will find in a day's travel. There were short speeches by a number of men pledging themselves to hearty cooperation. The chairman of the Advisory Board, Mr. George Covington, made a specially strong and effective appeal. This church will be found among the most faithful supporters of all the kingdom work. They have a church building that could not be improved upon for serviceableness and for beauty, and they are seeking to make a church in keeping with it.

## OPEN LETTER TO PASTORS

Dear Brethren:

We lack about \$16,000.00 of the \$34,000.00 due for interest June 1st and December 1st of this year. Our only hope for the remaining days of this year for paying this balance lies in the Co-operative receipts from the churches. For this reason, I earnestly appeal to you for the largest possible offering from your churches by the close of this month. This can come from the payment of pledges made about a year ago, and from those who made no pledges whatsoever. Please bear in mind that the main program of our denomination is the Cooperative Program. There is danger of side-tracking this program during the remaining days of this year. There is danger that we shall get off the main line. If so, every interest will suffer. The work for next year will be strengthened if we shall finish up the work planned for 1933. I, therefore, urge that you do your utmost for the Cooperative work during the remaining days of this month, and see that the churches send in the contributions on the first day of January, and we shall give credit on this calendar year's work.

We have made some progress during this year. Our first obligation at the beginning of the year was to pay approximately \$22,000.00 which had been borrowed from a number of banks. The next was to pay on interest which came due June 1st and December 1st. You will observe that about \$18,000.00 of this amount has been put behind us. We are also putting behind us the maturing bonds of last year and this year. We hope within fifteen or thirty days to reduce the principal of our indebtedness so that it will be at least \$30,000.00 less than it was at the beginning of this year. When this has been done, we hope to loose anchor and launch out for greater achievements during the year 1934. There is only one hindrance which we see at present in a financial way, and that is the unpaid balance of interest. But with a conquering spirit, and with a determination to finish up the year's work as it should be in seeing that every church makes an offering to the Cooperative Program, we shall be able to put the interest account behind us. This is true because for this last month the interest account will receive a large per cent of the total. Furthermore, a dollar paid by the last of December will, in many cases, pay two dollars of our indebtedness. I, therefore, earnestly appeal to you as minister to minister that you lead your people in doing their very best. There are better days ahead. The future will be greatly influenced by what we do during the remainder of December.

With cordial good wishes, and with the greetings of the season, I am

Sincerely yours,  
R. B. GUNTER,  
Corresponding Secretary.

Navilla church in Pike County will have a White Gifts Christmas Dec. 24. A school of missions will be conducted Christmas week with study classes, and a sermon each night by a different preacher. The church will be host to the Pike County Sunday School Convention Dec. 31. The County B.Y.P.U. Convention will be held at Magnolia on the first Sunday in January.

## THE RECORD IN YOUR CHURCH

According to the plans made by the Convention Board and already announced in The Baptist Record, the paper will go back to 16 pages on Jan. 1. The change to 8 pages was temporary, during an emergency. With this new arrangement the subscriber will get 100% more paper and pay only 50% more for it. Few if any have been satisfied with eight pages. It did not correspond to the dignity of our work, and did not carry to our people what they needed to know about the work and the workers. It was entirely inadequate and unsatisfactory. Now we are going back to what it has always been before. And the price is only \$1.50, and not \$2.00 as it was before.

### Get It Now For \$1.00

But better than that the Board, without the suggestion from the editor, agreed to make the price of the paper \$1.00 where it goes into fifty per cent of the homes of the residence membership.

We believe this is possible and practicable for every church. In a small church it is a simple matter. In a church where there are from ten to twenty families, half of them can be secured on any day of meeting. Don't stop at one-half, but get at least half and send them on. You may add to it later.

### Do It Now

While it is on your mind, while the spirit is on the people get a dollar from each family and send it in. This rate will not apply where less than half the membership is included. In churches where the membership is larger, a committee can soon do the work. But we are absolutely dependent on the pastors and other friends to make a success of this. Or you can by a vote of the church put the paper in the budget. That is the paper can be sent to the members and the church treasurer pay it out of the church treasury.

Rev. J. E. Lowe of Crystal Springs is proudly telling of a new great granddaughter, the granddaughter of Rev. E. R. Henderson of Grenada. This young miss has three preachers in her ancestral column and two great uncles who are preachers.

In the article by Rev. J. L. Boyd in last week's Record where he speaks of a plague of grasshoppers the reference was to Minnesota and not to Mississippi as he was made to say by the printer.

Dr. R. W. Lide says in The Baptist Courier: Dr. R. J. Willingham, several years ago, while secretary of our Foreign Mission Board, had his whole heart in the work and died before his time because the burden was too great. At a meeting of the Southern Baptists in Richmond, not long before he died, he came to me and said, "I want you to go over with me to my house," and when he got inside and the door was shut said "Kneel down here and pray with me—the burden is so great." Dr. J. L. Love, who followed him in the work, died in the strength of manhood for the same reason.

No better Christmas presents can be gotten than those to be found at the Baptist Book Store in Jackson.



# Editorials

## NOW FOR EVANGELISM

There are many things about which Mississippi Baptists like many other good Baptists, differ. But there are some about which we are unanimous. Doctrinally our people are a solid phalanx. But we are thinking now of the purpose to put chief emphasis on evangelism. This is our objective whether it is in foreign missions, home missions or state missions. And it is our final objective in our educational program. It may be that we have in some measure obscured the main issue at times. But our Convention Board at two recent sessions, and the Convention itself expressed the purpose to put special emphasis in 1934 on the work of evangelism.

This is in line with the practice and precepts of Jesus. He said he came to seek and to save that which was lost. He came not to call righteous men but sinners to repentance. He said there is joy in heaven over one sinner that repenteth more than over ninety and nine which need no repentance. Emphasis on evangelism will keep the kinks out of our theology and prevent our mission work from getting tangled up. The favor of God is upon those who seek the lost and who make it their chief aim to preach the gospel to the whole sin sick world.

We are giving elsewhere the report on plans for evangelism adopted by the Convention Board. The Board did the wise thing in appointing as an administrative committee the three brethren who brought in the report. This will mean that the plans for evangelism are not simply a gesture made by the Board to be forgotten as soon as they adjourned. It will mean that interest will be conserved and increased and properly directed and sustained until something is accomplished.

But the success of this undertaking will be dependent upon and commensurate with the response which pastors and all the rest of us make to these suggestions and plans. We must take this business seriously not because these brethren or the Board ask us to, but because this is the work of the Lord Jesus Christ and the command which He has laid upon us. We must begin to pray more for the salvation of the lost. We must watch for opportunities of approaching them. We must join our brethren in every possible way to further this purpose of Christ. We must preach in season and out of season. We must go out into the highways and hedges to the neglected and lost. We must seek to fit ourselves for this work by renewed consecration and the outpouring of the Holy Ghost upon us and upon all the churches.

From time to time we expect to have helpful suggestions from brethren whom the Lord has used to further this work. And the plans of the committee will be given place in our columns as often as they wish. All can help.

Dr. M. T. Andrews began December first his eleventh year as pastor of the First Baptist Church, Texarkana, Texas. In the ten years 1,000 members have been added to the church, and above \$300,000 has been given to kingdom causes. In addition to regular contributions to the cooperative program of the denomination, the church three years ago adopted Mrs. W. W. Lawton, of Kaifeng, China, as their foreign missionary and has since paid her salary each month.

Mrs. W. Eug. Sallee writes from Shanghai, China, to express appreciation to all who have aided in the distribution of her book, "Christ's Ambassador," written to tell the story of Dr. Sallee's life and to help the work of missions. The book appeared in March and in less than a month it had brought \$696.00 to the foreign mission board. Since then it has had a wide sale. All profits go to foreign missions, either to pay the debts or to provide for the support of a missionary at Kaifeng, China. If you have not secured a copy of the book it will be a good investment now.

This year as usual the young ladies who are students in Hillman College gave an entertainment and furnished a Christmas tree for the children of ministerial students in Mississippi College.—Dr. and Mrs. J. E. Buchanan of Blue Mountain recently celebrated their fifty-fourth wedding anniversary. Continued health and happiness to them!

We are glad to note an increase in the number of advertisements coming in, and would call attention to the new ones appearing this week. The Sunday School Board always has something interesting to say. You will notice some Jackson advertising this week which will interest you. There is the Edwards Hotel, and the Miss. Power & Light Co. And notice the adv. of the Quinn Drug Co. of Greenwood. These are old Baptist friends, and friends of every good cause.

Monte Sano Church (Italian) at Baton Rouge declines to accept the resignation of Pastor Dr. Lawrence Zarilli of New Orleans.—Pastor P. E. Cullom writes that the Ex. Com. of Pike County Association proposes to have a definite program of work for the year, "bearing fruit every month." This committee has asked the pastors and leaders of various departments of the work, such as B.Y.P.U., S.S. and W.M.U. and laymen to meet with them every month to plan the work. A committee will report on this the second Monday in January, and they have asked brother E. C. Williams to conduct an enlargement campaign in Sunday school work.

Highland Church, Meridian, J. H. Street pastor, has adopted a new financial plan. For the present at least they will have no every member canvass, but an effort will be made to raise the amount of the budget by getting every member to give a tithe of his income. The budget amounts to \$4,368.72, of which \$300 is for the cooperative program.—Founder's Week at Moody Bible Institute comes this year Feb. 4-8. Among the speakers are Drs. Jas. M. Gray, Oswald T. Allis, M. E. Dodd, H. A. Ironside and others.—Speaking of how an association may function for 12 months in the year, the Tippah Association has a missionary employed for half time, Rev. C. S. Wales, and each church in the Association is asked to contribute one dollar a month on his salary.

Many have noticed that when a sick person begins to get well, he is particularly irritable and cross. He begins to find fault and to complain about everything that happens to him or that doesn't happen. And this disposition to complain may also mark the period of financial recovery. Soreness develops and sensitiveness becomes acute. This sometimes results in strikes and lockouts. Maybe these are hopeful signs of recovery. At least we have noticed a disposition to find fault and complain among many people lately. If you begin to tell them that times are getting better, they will counter with some complaint. Let's get away from our whining, and don't say "But" every time somebody has a hopeful word. When Paul was in a storm the angel of the Lord stood by him, and the next day he said boldly, "I believe God."

Copiah County Baptist S. S. Convention meets at Hazlehurst the fifth Sunday afternoon at 2 o'clock.—Two were baptized Sunday night by Dr. B. H. Lovelace, pastor at Clinton.—Already many expressions of approval have come to us for going back to the 16 page paper and making the price \$1.50.—A writer in The Biblical Recorder passes on this definition of depression: "A time when we learn to do without what our fathers knew nothing about."—The Biblical Recorder says that one county in North Carolina famous for illicit distillers voted ten to one for repeal, thus nailing another lie that bootleggers are for prohibition.—Dr. Louie D. Newton says that Dr. Len G. Broughton is recovering from a month's illness from pneumonia. The doctors had said his disease was beyond human control, but the Lord answered prayer.

The Third Southwide B. Y. P. U. Convention meets in Nashville, Tenn., Dec. 27-29. Rates will be cheap during Christmas week. A program which would be hard to excell anywhere is provided. Our young people can combine pleasure and profit by going, and we hope Mississippi will have its full representation.

Rev. R. L. Powell, our Mississippian who is pastor First Church, Tacoma, Washington, recently helped in a revival meeting in Everett, Wash. There were many professions of faith and reconsecrations.—Sparks W. Melton, president of the Virginia General Association, has been 25 years pastor of Freemason St. Church, Norfolk.

Rev. Roger H. Lambright, of Carson-Newman College, Jefferson City, Tennessee, will spend the Christmas holidays with his home folks at Brookhaven and would be available for supply either Sunday, Dec. 24th or Sunday, Dec. 31st.

Dr. O. C. S. Wallace pastor of Eutaw Place Church, Baltimore, is said to be seventy-seven years old. But these years do not get in the way of his effective ministry.—"Some happy day we shall beat our swords into plow shares and our jazz bands into unconsciousness," says the Record of Christian Work.—Dr. J. R. Sampey becomes a member of the Ex. Com. of the Baptist World Alliance, succeeding Dr. W. J. McGlothlin.

A Bible has a great deal to say both in the Old and New Testaments about the invisible things. This is true because religion deals primarily with that which cannot be seen with the eyes. The purpose is to cultivate in us a sense of the value of that which is invisible. Things may be invisible for several reasons, (1) They are spiritual and not material, (2) They are distant either in space or time, (3) There are obstacles between us and them, (4) It may be due to defective vision. Preach your own sermon.

The Southside Baptist Church of Meridian, of which Rev. Blanding S. Vaughn is pastor, has just concluded its first series of revival services in the new church building, with Rev. H. R. Holcomb, of Tupelo, leading. There were forty-nine additions to the church, twenty-eight coming upon a profession of faith in Christ. Rev. Holcomb, with his powerful messages and earnest spirit, aroused and stirred the people of our community as we have not been stirred in many years, and we are hoping that this is the beginning of a continuous revival when we shall go out and bring in the large number in our community who have not yet been reached.—W. G. Smith.

Rev. W. R. Cooper passed through Jackson a few days ago returning from Morton where he had been at the bedside of his father, Mr. R. C. Cooper, who passed away at the age of 91. The Morton church had no more loyal or devoted member than brother Cooper. Nothing but an insuperable difficulty kept him from church. He loved the Lord and rejoiced in His salvation and in the progress of all His work. A short time before his passing he said the way was clear before him and he expressed the wish to depart and be with Christ. His loved ones have a good heritage in the memory of his life.

The W. M. U. of Mississippi raised the past year for Foreign Missions (during the week of prayer) \$6,256.45; for Home Missions (during the week of prayer) \$4,591.08; for State Missions (during the week of prayer) \$4,031.65; or a total of \$14,879.18 for the three mission objects.—With the expectation of receiving \$100,000 for the cooperative program for the coming year, the Board appropriated \$21,000 for State Missions, distributed as follows: Taxes \$1,740.52; Insurance \$39.33; Board meetings \$650.00; Student Work at Colleges \$1,800.00; State Convention Expenses \$200.00; S.S. and B.Y.P.U. Convention \$150.00; Indian Work \$300.00; Jackson College \$150.00; Church Building \$800.00; B. Y. P. U. \$3,000.00; S. S. Work \$6,700.00; Pastoral Support \$6,700.00; Miscellaneous \$470.15.



## Convention Board Department

R. B. GUNTER, Cor. Sec'y.

This one thing we do, pay our debts.

### "DIVERTING FUNDS"

The word "divert" leaves in the minds of many people the impression that somebody has been dishonest. In several of the secular papers mention has been made of funds having been "diverted" from Mississippi College and Blue Mountain College to the Mississippi Woman's College. Some facts should be borne in mind. The first is that back in 1920 the Baptist denomination of Mississippi found itself without sufficient funds with which to meet its financial obligations with prevailing allocations, which obligations were made by the denomination through its Conventions and educational agency for the Mississippi Baptist Woman's College. In other words, the Convention promised the Woman's College that \$150,000.00 in bonds would be issued in behalf of the College for the purpose of erecting two splendid dormitories, provided the College would raise \$50,000.00 in cash. The College raised the \$50,000.00 in cash in a very short time. The Baptist denomination, through its duly authorized agency, the Baptist Education Commission, issued the \$150,000.00 worth of bonds. So, in 1920 when the Convention did not have sufficient funds with which to pay maturing bonds, the Convention itself authorized the Mississippi Baptist Education Commission to use a part of the percentage of the educational funds which had been previously allocated to Mississippi College and to Blue Mountain College, and with this percentage pay off the bonds of the Baptist Education Commission issued for the Mississippi Woman's College. This was done by action of the Convention, understand, and the obligation was considered as a Convention obligation and not as a Woman's College obligation. Furthermore, when this order was given by the Convention to the Education Commission, it was stated that this amount would be returned to the other colleges when funds were available. This was understood to be the duty of the State Convention and through its agent the Education Commission. The Education Commission would have returned these amounts to the Colleges had the denomination continued its contributions as formerly, or in other words if people who had made pledges to the Seventy-Five Million Campaign had kept faith by paying pledges promised.

At no time have any of the agencies of the Convention failed to recognize the repayment of this money as an obligation. For a part of the time interest was paid on these amounts to the two institutions, namely, Mississippi College and Blue Mountain College. The pressing obligations in the nature of bonded indebtedness required all of the funds coming to the Education Commission—and more. The Education Commission was retiring the endowment bonds issued in behalf of Mississippi College as they matured, and paying interest on said Mississippi College bonds, and paying interest on \$100,000.00 worth of endowment bonds for the Woman's College, and interest on the same amount of endowment bonds for Blue Mountain College. The Education Commission was doing its best with funds available. Everything was done in good faith. As indicated above, those charged with educational responsibilities for the Convention, to-wit, the Education Commission and the Convention, have recognized their obligation to the two Colleges. But while not retiring these obligations because of a lack of funds, they were at the same time using money to the best possible advantage in behalf of all of the Colleges.

Let's keep in mind that no one has intended to be dishonest, and in fact no one has been dishonest by taking undue advantage. Our Convention is the constituted authority of our denomina-

tion in Mississippi. As the Convention has spoken the agencies have acted. As for the future, it is the firm determination, and has been all the while, of those charged with handling the financial affairs of the Convention, to reimburse Mississippi College and Blue Mountain College. Knowing the Presidents of the two Colleges and the Trustees, we have no fear but what an amicable adjustment can be made. Let us all work to this end, quit criticizing each other, and give more money than we have been giving and lift our denomination out of the pit. If we think in this direction, we shall be moving in this direction, and our denomination can be taken out of the red and put back into its normal state. The more one gives and works for the betterment of his denomination, the less he will complain. If you do not believe it, try it.

### "THE GOODWIN PLAN"

The Goodwin Corp'n.  
Mather Tower  
Chicago, Inn.

Responding to your letters and literature, beg to advise that our Ministerial Association of the Gulf Coast recently considered in full the Goodwin Plan, and unanimously agreed that we cannot conscientiously recommend its adoption by our churches.

We recognize that there are several fine features involved. But we cannot overlook the principle of the boycott against other legitimate industries which is involved in the listing in your catalog of but one industry of a given class. Purely from the standpoint of our churches and their program, we cannot sanction this method of raising money for Kingdom purposes. Aside from the element of commercialism which would enter into our agreement to become a closed market for certain exclusive industries, we are impressed by the unfairness to representatives within the membership of our churches of other and competing industries. Many of these other industries, by virtue of the operation of the NRA codes and the tendencies of the times, may maintain equally as high standard of social justice as the single industry that secures admission to your exclusive list.

Even if all industries which maintain the same standards were included without discrimination, we feel that the principle of Christian stewardship demands the reliance for support of our program upon voluntary contributions direct from our constituency.

Most sincerely yours,

B. L. Davis.

Gulfport, Miss., Dec. 13, 1933.

### THE TIME IS APPROACHING

Deacons and other leaders in hundreds of churches have given to The Relief and Annuity Board assurance that the Service Annuity will be included in their annual budget as soon as possible. The time for the making of the budget for 1934 is rapidly approaching. Every church should make a thorough-going Every Member Canvass and the proposed budget should in every case include the Service Annuity.

Pastors are more than willing to participate in this Plan looking to the prevention of old age and disability dependency. The churches should be willing to make such participation possible; the inclusion of an item on the local church expense side of an amount equivalent to 8% of the pastor's monthly salary will accomplish it. No other method is known to the Relief and Annuity Board by which adequate provision for the old age of ministers can be made. The time to do this is when the budget is made. We beg that our churches will not neglect to include the Service Annuity.

### THE RELIEF AND ANNUITY BOARD OF THE SOUTHERN BAPTIST CONVENTION

Thomas J. Watts, Executive Secretary  
Dallas, Texas

### REPORT OF SPECIAL COMMITTEE ON EVANGELISM

(This report outlines a program of evangelism for 1934 which ought to have the hearty support of all our people. Ed.)

In order to carry out the recommendation of the State Convention in its recent session at Tupelo, that emphasis be placed upon evangelism in all the churches during the year 1934, we offer the following recommendations:

1. That we urge every pastor to call his members to earnest prayer for the empowering presence of the Holy Spirit and that he seek to enlist his people in soul winning effort. To this end we suggest that a religious census of its community be made by every church in the State, the evangelistic possibilities tabulated, and personal soul winning groups led by the pastor be enlisted to contact and make earnest effort to win these unevangelized ones to Christ.

2. That study courses in soul winning and personal work be held in the churches, that the pastor give special emphasis to the evangelistic appeal and effort in his sermons and that special seasons of evangelistic services be held in all the churches during the year.

3. To supplement the efforts of the individual churches and to promote a renewed emphasis on evangelism, indoctrination and missionary information and enlistment, that we recommend the appointment, where possible, of a special worker in each association in the State for a period of two or three months during the summer. The duties of this special worker shall be to distribute tracts and leaflets about our work, evangelistic and doctrinal tracts where found to be needed, take subscriptions for the Baptist Record and Home and Foreign Fields, sell Bibles, the Baptist Home Library and other good books, seek to win souls by personal work, stir up the churches to their evangelistic opportunities and responsibilities, and to arrange for evangelistic meetings where needed.

4. That the special missionary worker receive as his remuneration for his work commissions on subscriptions to the Baptist Record and Home and Foreign Fields, on sales of books and Bibles, and such free will offerings as interested individuals or churches may voluntarily make.

5. That the Sunday School Board, our Baptist Book Store and the Baptist Record be asked to cooperate in this undertaking as follows: furnish free evangelistic and doctrinal tracts and give liberal discounts and commissions on books, Bibles and subscriptions.

6. That our various missionary and benevolent agencies be asked to furnish free literature about their work and that the Baptist Record be asked to cooperate in promoting this work by special articles on colportage and evangelism.

7. That the Executive Committee of the various associations be asked to cooperate in promoting this campaign of personal evangelism, indoctrination and missionary information by arranging for associational evangelistic conferences to be held in early spring.

8. That a school of instruction in personal evangelism and the work contemplated in these recommendations be held at Mississippi College about June 1st, under the leadership of brother J. E. Byrd, for these special workers and any others who wish to attend.

9. That this same committee be constituted an Administration Committee to work with Secretary R. B. Gunter in an effort to put into effect these recommendations.

J. S. Riser, Jr.

A. F. Crittendon

A. T. Cinnamond.

The First Baptist Church at Greenville observed the Thanksgiving service on Wednesday night, November the 29th. At the close of the message by the pastor, Dr. C. S. Henderson, nine were received into the church by baptism and one by letter.

Watch date on your paper each week and send us your renewal promptly.



# Mississippi Woman's Missionary Union

## OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.  
Personal Service—Mrs. M. O. Patterson, Clinton, Miss.  
Vice-President—Mrs. G. W. Riley, Clinton, Miss.

President—Mrs. A. J. Aven, Clinton, Miss.  
Corresponding Secretary—Miss Fannie Traylor  
Mission Study—Mrs. Edgar Giles, Avalon, Miss.

Stewardship Leader—Mrs. Herman Dean, Brookhaven, Miss.  
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.  
Training School Trustee—Mrs. J. L. Johnson, Hattiesburg, Miss.

### Some "Echoes" of Celebrations of "Hero Month" Royal Ambassadors

1933 marks the Twenty-fifth Anniversary of Royal Ambassador organization and the especial emphasis has been placed on observing "Hero Month." The following excerpts from letters tell some of the ways in which it was observed.

Mrs. Billie Barlow of Star writes: "On Wednesday, Oct. 16, we celebrated the 25th Anniversary of the Order of Royal Ambassadors with a banquet for the boys of the Star Baptist Church. All the boys from the age of 9 to 16 inclusive were invited. The program was in honor of our missionary heroes of the past and present. The table was decorated with crepe paper and wild flowers of the R.A. colors. The cake with 25 lighted candles was in the center of the table. On a small table, beside the banquet table was a globe and an open Bible, attention was called to "The World's Need of the Word." We had only a Junior R.A. chapter then but an Intermediate chapter has been organized since, with Mr. A. A. Roebuck as counselor. The banquet was furnished by the ladies of the W.M.S. and mothers of the boys."

Mrs. Arthur Turner, Counselor at Leaksville: "Our pastor very kindly gave us the evening service on the fifth Sunday in October and preached an inspiring sermon on "Bible Heroes." Boys of all denominations were especially invited. The special music was rendered by the mother of one of the boys. We are continuing the "Hero" idea further, by planning a father-and-

son banquet to be held during the Christmas holidays."

A most interesting program of an Association-Royal Ambassador Conclave, has come to my desk. Mrs. Ruth D. Bryan, Young People's Leader of Harrison County, had charge of it. The theme was "Noble Ambassadors." There were representatives on the program from six churches, with four pastors attending.

Mrs. Carl Kosanke, Young People's Director of Brookhaven: "Our Junior and Intermediate R.A.'s went on a short camp together with their counselors. They all packed in a huge truck and went to a nice camping place, one fellow acted as bugler, another as food master, etc. The R.A. Counselors had a regular camp schedule arranged wherein the boys studied their manuals, ranking, mission book and devotions as well as sports. The mission study and stories by the fireside were very attractive. Our R.A.'s always compose the major part of our Sunday night orchestra in church, so we feel that they are honored there. You should see twenty Intermediates at 6:30 every Monday, oh they're my joy!"

Miss Loyla Nixon, Young People's Director, West Point: "The Intermediate R.A.'s observed "Hero Month" in the following way: In addition to the mission book they were already studying, they took up a new book, and began the life of Eugene Sallee, Mrs. J. M. White, their counselor, emphasizing the fact that he is one of the

great heroes of his day. One clear, cold night the R.A.'s, their counselor, and a few other older people, drove out ten miles to "Riverview" camp. A large bonfire was built, and as all sat around the fire, stories of heroes were told. The most beautiful and impressive story of the evening was the thrilling and inspiring life story of David Livingstone, told by Mrs. White.

"After the story hour, weiners and marshmallows were toasted, games were played, and a group of happy boys declared that it has been a most worthwhile evening."

It is not too late to observe "Hero Month," even though it can't be done during the twenty-fifth anniversary of R. A. One pastor used the Sunday evening services for a month, preaching a series of sermons on "Bible Heroes," the boys were used in a special way, to be ushers. If you haven't had any mission study for your boys, select one of the best "hero books"; Livingston the Pathfinder, The King's Own, Brave Adventurer, etc.; and have the best teacher for boys in your town to teach it. We are hoping that in your church you will have the same results that the church at Star had—a new organization!

Congratulations to every church with a Royal Ambassador chapter and congratulations to every chapter that has observed "Hero Month."

To all the Young People's Organizations, both Counselors and members: May His spirit, that of love and sacrifice, fill your hearts and lives and this season be one of happiness and good will.

### THE LIQUOR PROBLEM

The Eighteenth Amendment has been repealed, but the liquor problem has not. It is still with us and will remain with us as long as liquor is sold legally or illegally. It is futile to talk about controlling the traffic; it has never been controlled, at least in this country, and we do not believe it ever will be. The talk about making drinking decent or respectable by preventing a return of the old time saloon is silly. If the saloon be prohibited some other evil equally as bad will take its place.

The principal argument of the wets in favor of repeal that prohibition was a failure, unenforceable, and that liquor control should be returned to the states, where it belongs, is fallacious. How any one can sincerely profess to believe that people who openly flout a federal law will have any greater respect for a state law, is more than we can understand. The truth is, the wet propaganda is responsible for much of the law's violation. No law can be enforced one hundred per cent, and when we consider the efforts of the wets to break down respect for this law, and the failure of local enforcement officials in many communities to do their duty, which usually results from the alliance between the liquor traffic and local politics, the wonder is that prohibition succeeded as well as it did.

The wet propaganda is also responsible for many other present day evils which are usually charged to prohibition. Disrespect for one law soon breeds disrespect for all laws. The wets have been sowing a whirlwind and America has yet to reap the harvest.

—OBSERVER.

The minutes of the Lincoln County Baptist Association are off the press and report 32 churches with a total membership of 7,678.

### B. B. I. ITEMS

President W. W. Hamilton, New Orleans, La.

Home Coming Week at the Baptist Bible Institute will cover January 29 to February 2, and a great program is being arranged, including the Layne lectures, Bible exposition, inspirational addresses, and class work in educational and denominational methods.

The new semester of the present session will begin on Tuesday, January 16, and we are expecting many new students to enter at this time. Already 173 have enrolled thus far.

The night classes, arranged specially for local church workers, and offering full credit, have been more largely attended this session, and in this way the Institute is rendering great service to the cause here in New Orleans.

One minister here says that in the nearly 12 years of his close observation of Baptist affairs in New Orleans, it is amazing what progress they have made. The faithfulness of those who in the past sowed in tears is now being rewarded in gratifying harvests.

Our semi-annual interest obligation comes due February 1, and the president will send soon a personal appeal to friends who are specially concerned for the welfare of the training and missionary work being carried on in this needy and responsive foreign field.

In the last eleven years there have been distributed in New Orleans 27,993 Bibles, 57,184 Testaments, 942,585 parts of the Bible. Total, 1,027,762 volumes. These volumes represent many languages, and the distribution has been made largely through students of the Baptist Bible Institute.

A telegram from W. M. Gilmore and W. H. Barton of Nashville says, "An Outstanding Event during Southwide B.Y.P.U. Convention in

Nashville will be the Double Seventeen Dinner on Thursday celebrating Dr. I. J. Van Ness' thirty four years distinguished service with Baptist Sunday School Board. Dr. Carter Helm Jones, Dr. Geo. W. Truett and Dr. W. F. Powell will be principal speakers. Forty-five minute program will be broadcast over WLAC (1470 kilocycles) at 5:15 and 7 P. M. Dinner at Andrew Jackson Hotel at five o'clock on Thursday, Dec. 28. Convention delegates and friends invited to attend. Tickets on sale Wednesday at Convention Hall. For reservations write or wire W. Henderson Barton, chairman S. S. Board Committee on Arrangements."

—BR—

Here are some of the problems which Mississippi Baptists ought to work out and objectives which we ought to set ourselves to achieve: (1) the evangelization of our own state, (2) the leading of our associations to function for twelve months in the year, (3) the strengthening and development of our rural churches, (4) the enlistment of the two-thirds of our church membership who are now making no financial contribution to the missionary work, (5) the purging of our churches of the dead and undesirable membership, (6) the renewing of the spiritual life of our people by the outpouring and infilling of the Holy Ghost. Maybe you can add others.

HALF-A-MILLION SOLD!  
and commended everywhere

**Tarbell's**  
LARGEST AND BEST IN THE WORLD  
**TEACHERS**  
**Guide**  
1934  
"Excellence that Nearly Silences Competition"  
—Christian Advocate, N.Y.  
Cloth \$1.90 Postpaid \$2  
F. H. REVELL CO., 158 FIFTH AVENUE, NEW YORK



**The Baptist Record**  
Published every Thursday by the  
Mississippi Baptist Convention  
Board  
Baptist Building  
Jackson, Mississippi  
R. B. GUNTER, Cor. Secretary  
P. I. LIPSEY, Editor

SUBSCRIPTION: \$1.00 a year, payable in advance.

Entered as second-class matter April 4, 1918, at the Post Office at Jackson, Mississippi, under the Act of October 3, 1911.

**RENEW PROMPTLY:** Please send in your renewal promptly and give your old address as well as the new when writing us for a change. If you do not send in your renewal your name will be dropped from the list.

Obituary notices, whether direct or in the form of resolutions of 100 words, and marriage notices of 25 words, inserted free. All over these amounts will cost one cent a word, which must accompany the notice.

Our Advertising Department is in charge of Jacobs List, Inc., Clinton, S. C. Soliciting Offices: E. L. Gould, Manager, New York Office, Room 2324, 551 Fifth Ave., New York, N. Y.; Franklin E. Wales, 6th Floor, Marquette Bldg., Chicago, Ill.; Geo. P. Dillon and Julian A. Kirk, 500 National Fidelity Life Building, Kansas City, Mo.; G. H. Ligon, 421 Biltmore Ave., Asheville, N. C.; J. W. Ligon, 729 Park Drive, N. E., Atlanta, Ga.

## East Mississippi Department

By R. L. BRELAND

I am not a member of the State Convention Board, but I attended the meeting at Jackson last week. I just like to gang with the brethren—sweet fellowship.

Pastor C. E. Bass, located at Scooba, is closing out his 8th year there. A new house of worship has been built and is paid for, and he is happy.

Rev. H. H. Ward, of Leake County, is attending Clarke College this session and speaks a good word for the work being done there. 17 young preachers are taking work there session.

Another good preacher died last week. Rev. E. L. Wesson, born and reared and served many years as pastor in Mississippi, died in Florida, the 8th. His name adds to the list of last week.

Rev. G. S. Jenkins, the good pastor at Lucedale, reports that his mother-in-law, Mrs. T. J. Miley, is in poor health. She makes her home with him.

Dr. N. R. Stone, pastor at Tampa, Fla., but a Mississippian, was at the Board meeting. He is enthusiastic for evangelism. Would like to see him back in our state.

Sorry to learn that Mrs. J. E. Byrd, wife of our esteemed Sunday School Secretary, was in the hospital.

Rev. E. S. Flynt is pastor of Handsboro and East Biloxi Baptist churches. Both are newly organized, mission work. Under his ministry both churches built houses of worship this year.

It was reported that Pastor L. B. Golden of Columbia was real sick and unable to attend the Board meeting.

The serious illness of Rev. H. M. Whitten, who lives at Ackerman and preaches to nearby churches, is much regretted. He is one of our useful preachers. May he soon be well.

Those attending the Board meeting this year were in better spirits

than they were a year ago. The talks of Dr. R. B. Gunter, our efficient executive secretary, were inspiring and full of faith in the future of our work. "We are going to pay our debts" was his slogan. If the churches will trust God and follow him we will. Conditions are getting better.

## SUNDAY SCHOOL ATTENDANCE DEC. 17, 1933

Jackson, First Church	913
Jackson, Calvary Church	956
Jackson Grif. Mem. Church	606
Jackson, Davis Mem. Church	438
Jackson, Parkway Church	175
Jackson, Northside Church	85
Clinton Baptist Church	253
Meridian, First Church	686
Brookhaven, First Church	608
Clarksdale Baptist Church	414
Columbus, First Church	754

Columbus, First Church	(December 10) 652
—o—	
B.Y.P.U. ATTENDANCE DEC. 17	
Jackson, First Church	139
Jackson, Calvary Church	156
Jackson, Grif. Mem. Church	187
Jackson, Davis Mem. Church	215
Jackson, Parkway Church	61
Jackson, Northside Church	42
Brookhaven, First Church	226
Clarksdale Baptist Church	92
Columbus, First Church	189
Columbus, First Church	(Dec. 10) 225

**SORES BOILS CUTS BURNS**  
Are Healed Promptly By  
**GRAY'S OINTMENT**  
Used Since 1820 25c at Drug Stores

**Do you lack PEP?**  
Are you all in, tired and run down?  
**WINTERSMITH'S TONIC**  
Will rid you of  
**MALARIA**  
and build you up. Used for 65 years for Chills, Fever, Malaria and  
**A General Tonic**  
50c and \$1.00 At All Druggists

"What Saith The Scripture"  
Most vital subjects Scripturally considered. Excellent study course. Should be in every home.  
Price 25 cents in silver.  
C. S. Wales, Blue Mountain, Miss.

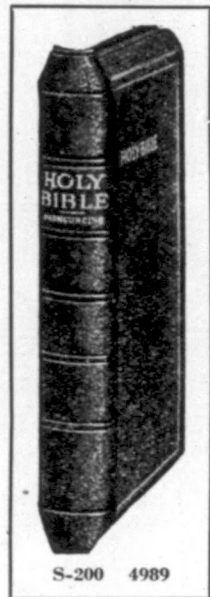
# Select GIFT Bibles

Amazing Values!!

KING JAMES VERSION

**No. S200 — Outstanding — \$2.65**

Complete Helps For Students and Teachers, Illustrated



S-200 4989  
Size 5 3/8 x 7 1/8  
x 1 1/8 inches

Bound in Genuine Flexible Leather, Printed on New Super Bible Paper. Unexcelled For Its Opacity — Bold Black Self-pronouncing Type.

ST. MARK, 16  
CHAP. 15. 36 And 'one ran and filled a sponge  
Pro. 29. 25. full of vinegar, and put it on a reed,  
John 19. 1. and 'gave him to drink, saying, Let  
16. alone; let us see whether E-I-E-s will

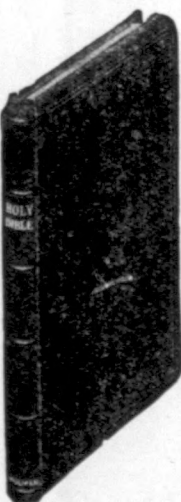
Concordance — based on Cruden system. Biblical Index — 3,000 proper names, places and subjects. Complete Chronologies — Old and New Testaments and period between. Biblical Gazetteer — Index to Scripture Atlas — 16 pages of colored maps — 80,000 center column references.

Everything Wanted In A Bible

Colored frontispiece — All numerals in plain Arabic — Chapters numbered consecutively throughout Bible — Synopsis at head of each chapter. — Names of Books at upper outside corners of pages.

**No. 4989 THE SAME AS S200 — BUT BOUND IN LONG-LASTING IMITATION LEATHER \$1.65**

**Pocket Special No. 1965X \$2.95**



Type Specimen

King James Version  
The Thinnest Thing In A Bible.

GENUINE LEATHER  
... PRINTED ON INDIA PAPER

Overlapping Covers  
Center column references, maps. Name of book on outside corner of each page makes this Bible practically self-indexed. Large Minion Type. Size 4 7/8 x 6 7/8 inches. 1/2 inch in thickness. Weighs 12 1/2 ounces. India paper, gold titles, red under gold edges.

CHAPTER 27  
"WHEN the morning was come, all the chief priests and elders of

**An Exquisite Gift No. 47X \$3.50**



Type Specimen

India Paper Edition

Elegantly Bound in Genuine Imported Black Morocco, Overlapping Covers, Leather Lined, Silk Sewed, Silk Headbands and Bookmark, Gold Edges, Round Corners. A COVETED GIFT FOR YOUR VERY BEST FRIEND

Size 4 3/8 x 6 3/8  
only 3/8" thick

15 ¶ When Je'sus therefore ceived that they would come take him by force, to make ¶ king, he departed again in

**BAPTIST BOOK STORE**  
500 E. CAPITOL ST. JACKSON, MISS.



## The Children's Circle

MRS. P. I. LIPSEY

My dear children:

When you read this it will be nearly Christmas and this will be the last issue of our paper for this year. So this is my last chance to wish you every one a Merry and Happy Christmas. This will include, of course, a good, good dinner, with things you like, and that Mother fixes so fine; a stocking full of candy and nuts, with an orange and apple holding out the foot of it, and something you have wanted, lying under the stocking, not the right shape or size to go in it; and maybe a Christmas tree besides, so bright and beautiful. That sounds like right much for a Christmas wish, doesn't it? But even these things are not all that is in it: I wish for you thoughtfulness of others at this Christmas season; helpfulness to those in your home when there are extra things to be done, besides the usual duties; willingness to divide with those who haven't as much as you have; in a word, the spirit of Christmas, which is the spirit of Him whose birthday it is.

We have several letters today: one new member, Dorothy Pauline, whom we are pleased to welcome to the Circle; four with contributions, among them our Clarksdale Friend, with her usual prompt and generous gift; among them also a note from my little grand-girls in Memphis, Adelle and Mary Lipsey, sending for the orphans the money they have saved for them. These little girls and their brother Jimmie, have all been pretty sick with flu, but we have the fine Christmas present of their getting better.

We have a new puzzle this week, which you will find very appropriate, and not hard. This is one of Mrs. Mayo's.

A Happy Yuletide, a bright Noel, a good old Christmas time to you all, for these all mean the same thing.

Much love from  
Mrs. Lipsey

—  
Bible Study No. 24: Dec. 21st.  
Paul Appeals to the Emperor:  
Acts 25:7-21

The City: Caesarea

Caesarea was the Roman head city, capitol of Palestine, as Jerusalem was the Jewish. It was the residence of the Herodian Kings, and of Festus, Felix, and the other Roman rulers, called procurators of Judea. Here also were the headquarters of the military forces, the soldiers of the province. It was by no means a Jewish city. There were more Gentiles than Jews there, and at the synagogue worship the Scriptures of the Old Testament were read in Greek.

On the site of this city today there is nothing but ruins. An Arabic word meaning Caesarea, Kaisiriyeh, is still given to the place, but it is utterly deserted.

—  
Puzzle No. 5

1. At what place did Jesus perform his first miracle?
2. What did the Prodigal Son hunger that he fed to the hogs?
3. What maiden opened the door for Peter?
4. Who was Jacob's father?
5. Who pulled down the gates of the city of Gaza?
6. What great building was built

### Grew Hair One Inch

Mr. W. E. Andrews, Franklin, Pa., writes:

"I used 2 bottles of Japanese Oil and succeeded in growing hair one inch long on my bald spots."  
JAPANESE OIL, the antiseptic counter-irritant, is used by thousands for baldness, falling hair, loose dandruff and scalp itch. Price 60c. Economy size \$1. All druggists. FREE booklet, "Truth About the Hair"—write—National Remery Co., Dept. J, 56 W. 45th St., N. Y.

without the sound of hammer or saw?

7. Who was Samson's father?
8. Who was an apostle that Jesus called?
9. What woman did Christ meet at Jacob's well?

Mrs. Mayo

—  
Grenada, Miss.,  
Dec. 2, 1933.

Dear Mrs. Lipsey:

We are sending \$3.50 for our Baptist children. It is our Thanksgiving offering from the Primary Department of the First Baptist Sunday school. We had thirty of the children to visit our church in September. They gave a good program.

Your friend,  
Lillian York.

We are glad to have this addition to our Thanksgiving offering, and I'm sure Bro. Miller will be. I had sent \$26.50, and your gift brings it to \$30.00. Thank you so much, dear friend.

—  
Clarksdale, Miss.,  
Dec. 11, 1933.

Orphans \$2.00.  
B.B.I. \$1.00.  
J. L. Club No. 4 dues.

Friend.

A happy Christmas to you, dear Friend, as you help others to be happy.

—  
Memphis, Tenn.

Dear Ma:

This money is for the orphans.  
Love from

Adele, also Mary.

This money is going to the orphans in a few days, my girlies, and I thank you for it. I am so happy because you are both better.

—  
Bogue Chitto, Miss.,  
Dec. 10, 1933.

Dear Mrs. Lipsey:

I would like to join your Children's Circle. I am a little girl 8 years old. I go to school and am in the third grade. My teacher's name is Mrs. Ida Brueck. I like my teacher. I have a doll, his name is Jimmy. I like to play with him. I am sending a dime to the orphans. I have a brother. His name is Dan. Dorothy Pauline Bolian.

You are now a member, Dorothy, of our Children's Circle, and we are all glad to have you. Your money will go to the orphans in a few days, in our Christmas offering. Thank you very much. Take care of Jimmie, and be good to Dan.

—  
IN MEMORY OF BRO. JOHN M. CARMICHAEL

That whereas our Heavenly Father in His divine providence removed from our midst our beloved Bro. Carmichael.

Be it resolved, First, That this Association now in session express the feeling of our great loss in the absence of our faithful co-worker, Bro. Carmichael, who has been the honored clerk of this Association for more than 40 years.

Second, That we are truly grateful to our Heavenly Father for sparing him to such a great life of service and that we bow in humble submission to His divine will.

Third, That a copy of these resolutions be printed in our Association Minutes, and that a copy be sent to the Baptist Record for publication, and that a copy be sent to the family.

J. C. Scott,  
H. M. Mason,  
J. M. Neal.

### IN MEMORIAM

Resolutions for: Mrs. Ellen Linton Smith, departed from this life Oct. 2, 1933. She had reached the age of sixty-seven. Sister Smith was married to Bro. Lewis Smith Dec. 18, 1872. To this union six noble children were born: Mr. J. C. Smith, Paulding, Miss.; C. W. Smith, Rose Hill, Miss.; Mrs. B. F. Simms and Mrs. F. M. Johnson, Pachuta, Miss.; Mrs. C. A. Cooley and Mrs. E. Y. Portar, Rose Hill, Miss. She also left eighteen grand-children, six great grand-children to mourn her passing.

Sister Smith spent most of her life in Clarke and Jasper Counties.

Since early life she has been a consistent member of the Baptist church. It can truthfully be said: "a beautiful Christian character has gone to reap her reward."

She always did her part even in the last years when she was not physically able.

In commemoration of this life be it resolved:

First; That her family has lost a faithful wife, loving mother and helper.

Second; That Pachuta Baptist church has given up one of their consistent member.

Third; That a copy of these resolutions be put on the church record, and a copy be sent to the Baptist Record.

(Signed):

Mrs. R. E. Covington  
Mrs. Will F. Risher.

# 666

LIQUID, TABLETS, SALVE, NOSE DROPS

Checks Colds first day, Headaches or Neuralgia in 30 minutes, Malaria in 3 days.

Fine Laxative and Tonic  
Most Speedy Remedies Known.

## Christmas Greetings

To Our Friends and Customers Throughout  
the State of Mississippi!!

City people, town people and Country people over the entire State have learned to look for packages of Medicine bearing the name "QUINN'S" which means quality and accuracy. It may be only a bottle of Tasteless Castor Oil, or a satisfactory Mineral Oil, or some Chocolate Quinine for the Baby. You may need a good treatment for Sore Feet or "Athlete's Foot," in our very fine product "Q. B. Skin-Aid"—but whatever the need ask your Druggist to supply "Quinn's" and be sure you are getting a dependable product. Your Druggist will guarantee every item bearing our name—more than 200 of them, and the price is right on each one.

## J. B. Quinn Drug Company

Manufacturers and Packagers  
GREENWOOD, MISSISSIPPI

**Chest Colds**  
.... Best treated  
without "dosing"  
**VICKS**  
VAPORUB  
STAINLESS now, if you prefer

The Sunday school teacher asked the children to write down the names of their favorite hymns. One little girl wrote down:

"Willie Smith."—Ex.

## A. J. MARTIN

Marble and Granite Works

153 East Capitol Street

JACKSON, MISS.

## Fat Men

Feel Peppy—Do More Work—  
Take Doctor's Advice

"My doctor recommended Kruschen to me which has not only regulated my digestion to practically normal but reduced my weight so substantially I'm now able to do more work and feel more peppy than ever." Daniel Fried (Editor), Cleveland, Ohio.

To lose fat surely and SAFELY, take one half teaspoonful of Kruschen Salts in a glass of hot water in the morning—cut down on fatty meats and sweets.

But be sure to get Kruschen—your health comes first—a jar that will last you 4 weeks costs not more than 85 cents at any drug store in the world—if not satisfied—money back.

Men: Get that Kruschen feeling—look younger and feel younger—lose unsightly fat and gain new ambition—be free from constipation, gas and acidity—one jar proves it.





## Baptist Student Union

### Mississippi College

Special effort has been made to infuse new spirit into all lines of religious work at Mississippi College during the last few weeks to prevent any let down in interest before the holidays. Drives in both the BYPU's and Sunday school have proven most successful, last Sunday being the banner Sunday of the year in the Sunday school.

Of special interest to BSU members over the state is the ordination service held at the Clinton Baptist Church last Sunday morning. Mr. John Allen Moore on his twenty-first birthday was ordained into the ministry. The entire service was very impressive. John's older brother, Mr. Merrill Moore, now pastor of a church in Selma, Ala., was present to deliver the ordination charge, which he did most impressively. John Allen's work at Mississippi College has been the very finest, and he promises a life of greatest service to the Master.

A most unique BYPU social was enjoyed by the local unions last Wednesday after prayer meeting in the basement of the church. The social was unique in that it was just an informal get-together of young folks with a program of music and singing of popular songs. About once a year we have a social of this type and they always prove to be most enjoyable.

A special prayer service was held during the assembly of the BYPU unions last Sunday night for Christ's presence with the students during the holidays. There are so many ways in which we as young students might make the Christmas season wonderful for Jesus; and yet there are many in which we might disgrace ourselves as Christians and throw reproach upon His name. It is our duty that we be specially prayerful during these days that the Lord use us to the greatest advantage possible in His service.

### First in South

First Magnitude!!! The BSU of Woman's College is the first Union in the South to meet the requirements of First Magnitude. The girls have been rejoicing ever since December 10th when word was received from Mr. Frank Leavell that Woman's College had attained what every college always desires. We are thankful that we were able to work to attain the ten points required, and it is the purpose of the Council to surpass the set standards and reach a greater degree of efficiency. The Council has worked hard and feels amply repaid by this Southland recognition. Adelle Martin, Sartatia, is president of the Baptist Union here and has proved her ability. The heads of the unit organizations are as follows: Virginia Cooper, director BYPU; Annie Grimes, Life Service Band; Ruth Latimer, Sunday School Superintendent; Christine Perry, YWA. Won't all the Councils of the state pray that our Union may help all students to grow spiritually?

Life Service Band met on Sunday afternoon in the home of the pastor of the Immanuel church, Bro. Spencer. Since this Sunday is the last before the Christmas holidays the program followed the Christmas theme. After singing "Holy, Holy, Holy" and the reading of two verses of Scripture, Matt. 2:1-2, the stories of the Wise Men as told in "Ben Hur" were told with special emphasis on the WAITING of the men for the Star to direct them. Then there was a talk on "Others who are waiting now." The program was concluded with a duet sung softly "How long must they wait." The pastor led the closing prayer. A large number of the girls attended this meeting. All seemed to realize more than ever the meaning of the Lottie Moon Offering that was

made in morning service at the church.

A very good program was given in the general assembly of BYPU by the Winnie D. Bennett BYPU. The theme of the program was "worship." Of the several parts there were "Reverence," "Humility," "Sincerity," and "Prayer." Even on the last week-end before Christmas many of the girls went home and caused a slight decrease in the attendance at BYPU.

### Blue Mountain College BSU

At the YWA general assembly for December, a playlet on Lottie Moon was given. The first scene presented Lottie Moon in her home in Virginia. In this we saw the great desire of Lottie Moon to go to China. The next scene was concerned with her work in China after her going there as a missionary. The last

**EYES TIRED?** Relieve the fatigue safely and painlessly with a few drops of Dickey's Old Reliable Eye Wash, Drug stores or by mail 25c.  
DICKEY DRUG CO., BRISTOL, VA.

scene gave her great distress for the Chinese people and her refusal to eat.

Mr. C. C. Coulter of Clarksdale, Miss., led our prayer meeting one day last week. He also gave us two very interesting talks in chapel. One was on "Prohibition," and the other was on "Lepers."

We were happy to have Reverend F. M. Purser, pastor of the Baptist Church of Oxford, Miss., present at our BSU Council meeting this week.

—Reporter.

## Stop Headaches Right Now!

Take CAPUDINE is the answer. CAPUDINE contains several ingredients so proportioned and balanced to act together producing team work which provides such quick, easy relief.

CAPUDINE is liquid—already dissolved. It naturally takes hold quicker without upsetting the stomach. Can you afford not to take the best? Try it for periodic pains and cold aches also. 10c-30c-60c a bottle.

*Greetings...*

As time in its passing brings us to the happy and joyous Christmas season, we, the more than six hundred men and women of the Mississippi Power & Light family take this means of expressing our appreciation of your cooperation and good-will manifested during this year.

The holiday season gives us occasion to pledge ourselves anew in your service, and to hope that we may always merit your good will, as we strive to serve you faithfully and well during each day of each year.

May your Christmas be pleasant and joyous and may health and prosperity be yours during the coming year, is our wish, as we — six hundred strong, blend our voices in saying:

"MERRY CHRISTMAS MISSISSIPPI"

MISSISSIPPI  
HELPING BUILD  
POWER & LIGHTED  
MISSISSIPPI



## Sunday School Lesson

W. A. Sullivan

### OUR DEBT TO PAUL

Phil. 3:1-14

Dec. 31, 1933

On this the last Sunday of the year, we review the lessons of the last three months. Liberty is taken to quote in part from an unusually strong, well-written, and interesting article by Dr. G. S. Dobbins in "Young People and Adults" for December.

"1. Christ's foremost witness and interpreter. As we glance back over the career of the remarkable man whose life we have been studying, and then think of his influence from his death until now, we gladly acknowledge Paul as Christ's foremost witness and interpreter. He possessed one of the greatest intellects of all time, he stands as one of the world's greatest teachers and thinkers, and he ranks with history's foremost statesmen.

"2. Paul's unshakable convictions. The letter to the Philippians was written in Paul's old age, and during his Roman imprisonment. The passage indicated for our study sums up remarkably Paul's own estimate of his life, and the sources of his power and purpose. \* \* \* He believed that Christ was the unique, miraculously-born incarnation of Jehovah God; that He was the perfect fulfillment of the Old Testament, and the complete realization of all that was best in Judaism; that He was the only Savior of men; and that through Him alone would be brought in the kingdom of God; that His atoning death and triumphant resurrection formed the only hope of man's salvation, and that this gospel is to be carried to every human being, regardless of creed or color, and that the salvation of Christ is for all alike, on the same conditions.

"We owe much to Paul, but perhaps at no point has he made a greater contribution than in his

definition and interpretation of Christ as man's only way of salvation, and the fundamentals of faith which gather around Christ and His way of life. The gospels are glorious, but without the life and letters of Paul they would be incomplete and insufficient \* \* \*.

"3. Paul's Complete Surrender and Self-sacrifice. In verses 1 to 3 of the third chapter of Philippians we catch a glimpse of Paul's sword thrusts at religious error, and see him standing unashamed and unafraid in the full armor of Christ. In verses 4 to 9 we have disclosed something of what it cost Paul to be a Christian, and his joy and pride of having paid the price. It was not easy for Paul to forget what he gave up when he accepted Christ—his own people, his heritage as a Pharisee, his position as the foremost young rabbi of his day, his prospect of leadership and honor. Having come now, near the close of his life, does he look back with regret? Listen! "But what things were gain to me, those I counted loss for Christ. Yea doubtless, I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ \* \* \*." Paul let God have His way in his life. He made no reservation, he held back nothing, he put himself wholly at the disposal of Christ, and gave himself up absolutely to the leadership of the Holy Spirit. Would not any life be great if this were true?

"4. Paul's Supreme Purpose and Goal. What was the end of it all? For what was Paul supremely seeking? He states it for us in words that live and burn in verses 10 to 15. Perhaps it can be summed up in two sentences: "That I may know him and the power of his resurrection, and the fellowship of his sufferings, and be made conformable unto his death . . . I press toward the mark of the prize of the high calling of God in Christ Jesus."\*\*\*\*

"It is not given to us to be what Paul was and to do what Paul did. But it is our privilege to follow Christ in our measure as Paul followed him in his. Have you had a real experience with Christ as Paul did? Are you possessed with certain unshakable convictions concerning the religion of Christ? Has your surrender to Christ been com-

plete and unreserved? Is the knowledge of Christ your deepest desire? Is your highest purpose to make Christ known to men everywhere? Can you say with Paul "For me to live is Christ, and to die is gain?" Sit down frankly with yourself and apply these simple tests. Then determine with the help of the Holy Spirit to make up any deficiency which you have discovered, that you too may have Paul's joy in Christ!"

### IN MEMORIAM OF MRS. J. L. HENDERSON, PIAVE, MISS.

We do not doubt God's judgment, when He sees fit to call our loved ones away. We find solace, through no other than our Heavenly Father.

On December 2, 1933, nearing her sixty-first birthday, Aunt Susan Henderson's spirit bade adieu to these earthly scenes and went to live with Jesus.

She leaves a vacant seat, not only in her home, but in West Salem Baptist church, where she will be sadly missed.

She leaves to mourn her going a husband, seven children and a host of relatives. The children, who are J. C. Henderson, Mrs. N. P. Taylor, W. D. Henderson, Mrs. G. E. Smith and Aug Henderson, live near the old home; Mrs. G. E. Blackledge, near Laurel, Miss.; N. C. Henderson, teaches school at Alexander, La.

May we have much faith in the crucified Lord, that we'll meet her some day on high.

A niece, Mrs. V. G. Smith.

### MISSISSIPPI WOMAN'S COLLEGE OCTET

The people in Waynesboro were delighted with the splendid program of song that was brought to us by the Woman's College Octet of Hattiesburg, Miss. Under the direction of Mr. Plunket they rendered a de-

## for BILIOUSNESS

Sour stomach  
gas and headache  
due to  
CONSTIPATION



10¢

35¢

lightful program of gospel songs that thrilled all who heard them.

Dr. W. E. Holcomb brought a very helpful message from the word of God. Our church was taxed to capacity to seat the people that came from all over this section to hear them.

The writer is under the impression that all of our schools were planned under the leadership of the Holy Spirit and that we should do our best to maintain all and each of them. Had you noticed how hard it is to "kill" Clarke College, who knows but that God is in our keeping it and we can't let it go for He doesn't want to turn it loose.

Let us gird ourselves for the best effort ever in the history of Mississippi Baptists. Things are going in a fine way down at Waynesboro. Come to see us, brethren.

Yours in Christ,

W. A. Green.

By the time the average college boy of today succeeds in accumulating the horse-hide, the pigskin, the coonskin, and finally the sheepskin, poor father hasn't much hide left either.—The Pathfinder.



**PARKER'S HAIR BALSAM**  
Removes Dandruff—Stops Hair Falling—  
Imparts Color and  
Beauty to Gray and Faded Hair  
60c. and \$1.00 at Druggists.  
Hiscox Chem. Wks. Patheogue, N. Y.

## Buy This Book Now

Prices Advance On This Popular Book January First.  
Round And Shaped Notes—Orchestrated—Convenient Terms

### Prices Good for December

Not Prepaid  
Cloth, 100 \$40.00  
Bristol, 100 \$25.00  
Dozen, 5:50; \$ 3.50

Postpaid  
Cloth, Single 50c  
Bristol, Single 35c

Advances consistent  
With NRA Production Program.



### New Prices January First

Not Prepaid  
Cloth, 100 \$45.00  
Bristol, 100 \$30.00  
Dozen, 6.00; \$4.00

Postpaid  
Cloth, Single 60c  
Bristol, Single 40c

Write For Folder  
Giving Full Orchestration Information.

## BAPTIST BOOK STORE

(Representing All Song Book Publishers)

500 E. Capitol Street

JACKSON, MISSISSIPPI

## A PERSONAL CHRISTMAS MESSAGE OF HAPPINESS AND GOOD CHEER TO EACH READER OF THE BAPTIST RECORD—



## From the Edwards Hotel

Jackson, Mississippi

400 Rooms 400 Baths

Single \$2.00 and Up

Double \$3.50 and Up

FREE PARKING

I. C. ENOCHS, Manager

"A HOME AWAY FROM HOME"



SS

e

N

S

5¢

songs  
them.  
ught a  
e word  
axed to  
e that  
tion to

ression  
planned  
e Holy  
do our  
ach of  
hard it  
, who  
r keep-  
for He  
e.  
he best  
of Mis-  
e going  
esboro.

een.

college  
umulat-  
in, the  
eepskin,  
de left

el

aths

o

o

er